

AMENDED NO. 72649
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 27 2005
Returned to applicant for correction MAY 13 2005
Corrected application filed MAY 26 2005
Map filed MAY 26 2005 under 72648

The applicant **AMH HOLDINGS, LLC** hereby makes application for permission to change the **Point of Diversion and Place and Manner of Use** of water heretofore appropriated under **Permit No. 24375, Certificate No. 6965**

1. The source of water is **Underground**
2. The amount of water to be changed **0.31 cfs but not to exceed 73.13 million gallons annually**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Commercial**
5. The water is to be diverted at the following point **Situate in the SW ¼ of the NE ¼ of Section 4, T. 19N., R. 20E., M.D.M., or at a point from which the found center ¼ corner of said Section 4 bears South 74° 20' 13" West, a distance of 1,205.89 feet, please refer to the map submitted with Application No. 72648.**
6. The existing permitted point of diversion is located within **The NW ¼ of the NW¼ of Section 15 T. 19N., R. 20E., M.D.M., or at a point from which the NW corner of said Section 15 bears North 64° 05' West, a distance of 121.25 feet (see Permit No. 24375 and supporting map).**
7. Proposed place of use **See attached Exhibit "A", the legal description as described in Permit No. 69710 and Shown on the map accompanying said Permit on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **A portion of the SW¼ SW¼ SW¼ of Sections 10 and the NW¼ NW¼ NW¼ of Section 15, T.19N., R.20E., M.D.M., Washoe Co., NV. as per Certificate 6965.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Work to include: drilling, casing, and installing of pumping and other related facilities to put a production well on line and connected into TMWA's distribution system.**
12. Estimated cost of works **\$700,000**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

15. Remarks: Water was serving a Mobile Home Park consisting of 50 trailers and two single homes. There were no notices To be mailed because of no domestic well owners within 2500 foot radius of the proposed well. TMWA is acting as Agent on behalf of AMH Holdings, LLC and allowing AMH to move its rights to a proposed well TMWA id developing.

By s/ Kenneth C. Briscoe
Kenneth C. Briscoe
Truckee Meadows Water Authority, P.O. Box 30013
Reno, NV 89520-3013

Compared gkl/sam lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 24375, Certificate 6965, is issued subject to the terms and conditions imposed in said Permit 24375, Certificate 6965, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The issuance of this permit totally abrogates Permit 24375, Certificate 6965.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.31 cubic feet per second, but not to exceed 19.04 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 15, 2008

Proof of completion of work shall be filed on or before:

July 15, 2008

Water must be placed to beneficial use on or before:

June 15, 2011

Proof of the application of water to beneficial use shall be filed on or before:

July 15, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of June, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 69740